



**22ND ANNUAL**

**NEW MEXICO INFRASTRUCTURE FINANCE CONFERENCE**

**OCTOBER 25-27, 2017**

Please fill out form completely (*print or type*)

\_\_\_\_\_ Name / Title

\_\_\_\_\_ Local Entity, Organization, or other Affiliation

\_\_\_\_\_ Mailing Address - *Include City/State/Zip*

\_\_\_\_\_ Billing Address - *Include City/State/Zip*

\_\_\_\_\_ Daytime Phone \_\_\_\_\_ Fax

\_\_\_\_\_ Email Address - *for registration confirmation*

Please  Appropriate Box(es):

- Vegetarian Meals       Gluten Free Meals
- Other dietary restrictions/ADA needs, contact Anita or Jackie @ 800-432-2036.

**Full Conference Registration:** (*Includes sessions, functions, and meals.*)

- Registration by October 11th      \$195
- Late Registration October 11th – 18th      \$245
- On Site Registration after October 18th      \$290  
*(On Site Registrants must have PO# or payment)*

**Mobile Workshop:** (*Mobile Workshop is on a first come first served basis*)

Wednesday, October 25th

- 8:30 - 10:45 AM** Tour of Buckman Regional Water Treatment Plant. Learn about and view a series of conventional and state-of-the-art water treatment processes that treat water pumped from the Rio Grande to serve the City of Santa Fe and Santa Fe County. *Requires moderate walking outdoors, stairs and metal grates. Bring your photo ID. (Limit of 40 Participants.)* Meet at the Eldorado Hotel Lobby entrance no later than 8:15 a.m.

**Track Options:** *To ensure adequate space, indicate which Track you plan to attend. (Finance, Planning & Housing have been integrated into each Track.)*

- Community & Economic Development       Tribal
- Transportation       Utilities

**Registration Fee Payment Information:**

- Check Enclosed (*Payable to NMML. Include name on check/stub.*)
- Will bring to Conference
- Purchase Order: Attach copy or provide PO#: \_\_\_\_\_
- Charge my registration fees to:  VISA or  Master Card

The NM Municipal League is authorized to use the card below to pay registration fee(s) in the amount of: \$ \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name of Card Holder \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

**Spouse/Guest Registration:** *Registration will not be processed unless payment is enclosed.*

\_\_\_\_\_ Spouse/Guest Name, *if attending*

\_\_\_\_\_ Email Address - *for registration confirmation*

**Full Conference includes all meals and social functions**

- Full Conference by October 11th      @ \$130/person      \$ \_\_\_\_\_
- Full Conference after October 11th      @ \$140/person      \$ \_\_\_\_\_
- Price Per Function:
- \_\_\_\_\_ Wednesday Luncheon      @ \$35/person      \$ \_\_\_\_\_
- \_\_\_\_\_ Thursday Luncheon      @ \$35/person      \$ \_\_\_\_\_
- \_\_\_\_\_ Thursday Social      @ \$35/person      \$ \_\_\_\_\_
- \_\_\_\_\_ Friday Awards Brunch      @ \$30/person      \$ \_\_\_\_\_
- TOTAL DUE**      \$ \_\_\_\_\_

- Vegetarian Meals       Gluten Free Meals
- Other dietary restrictions or ADA needs, contact Anita or Jackie @ 800-432-2036

**Spouse/Guest Registration Fee Payment Information:**

- Check Enclosed (*Payable to NMML. Include name on check stub*)
- Included on Attendee's Purchase Order
- Charge Spouse/Guest fee to Attendee's credit card
- Charge Spouse/Guest fees to  VISA or  Master Card

The New Mexico Municipal League is authorized to use the card below to pay registration fees in the amount of: \$ \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name of Card Holder \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

**REGISTRATION/CANCELLATION POLICY**

- After October 18th you must register on-site.
- Cancellations **must** be received in writing by October 18th.
- \$50 fee will be charged for all cancellations.
- No refunds after October 18th.
- No partial refunds.
- Pre-registered no shows are responsible for full registration fee.
- Credit Card transaction(s) processed immediately.
- Receipts available upon registration check-in.
- Registration confirmations will be emailed.
- This policy also applies to Spouse/Guest Registrants.
- Weather related no shows will be charged \$50.
- By submission of your registration form, you agree to all registration/cancellation policies.

**RETURN BY OCTOBER 18TH TO:**

Valerie Maes, Registrar - NM Municipal League  
P.O. Box 846 - Santa Fe, NM 87504-0846  
Phone (800) 432-2036 - Fax # (505) 984-1392  
vmaes@nmml.org OR Register On-line at www.nmml.org